

HARROW SCHOOL ORGANISATION COMMITTEE

**WEDNESDAY 19 JULY 2006
7.30 PM**

**COMMITTEE AGENDA
COMMITTEE ROOM 5
HARROW CIVIC CENTRE**

PRE-MEETINGS:

LOCAL EDUCATION AUTHORITY GROUP: 7.00 pm COMMITTEE ROOMS 1 & 2

SCHOOLS GROUP: 6.45 pm COMMITTEE ROOM 4

MEMBERSHIP

Quorum: For approval of the School Organisation Plan or determining any statutory proposal: At least 1 member from at least 4 of the 6 groups

For all other purposes: 10

Chairman: (To be appointed)

(i) Local Education Authority:

Councillors:

Miss Christine Bednell
Jean Lammiman
Mrs Anjana Patel
Tom Weiss

Nizam Ismail
Jerry Miles
Bill Stephenson

(ii) Church of England:

Reverend P Reece
Mr G Edwards

(iii) Roman Catholic Church:

Mr J Coyle
Mr M Murphy

Ms M Roe

**(iv) Learning and Skills
Council:**

Mr P Holmes

(v) Schools

(Parents/Secondary):

(Vacancy)

(Parents/Primary):

(Vacancy)

(Vacancy)

**(Headteachers Schools
Group):**

Mr D A Jones
Ms A Lyons

Mr B A Robertson

(Co-optee/Special):

Mrs P Langdon

(vi) HCRE:

Mr P Pawar

**Adviser to the
Committee:**

Mr B Leaver

**Issued by the Democratic Services Section,
Legal Services Department**

**Contact: Kate Boulter, Committee Administrator
Tel: 020 8424 1269 E-mail: kate.boulter@harrow.gov.uk**

HARROW SCHOOL ORGANISATION COMMITTEE

WEDNESDAY 19 JULY 2006

AGENDA - PART I

1. **Appointment of Chairman for the Municipal Year 2006/07:**
To consider the appointment of a Chairman of the Committee for the Municipal Year 2006/07.
2. **Attendance by Reserve Members:**
To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-
 - (i) to take the place of an ordinary Member for whom they are a reserve;
 - (ii) where the ordinary Member will be absent for the whole of the meeting; and
 - (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
 - (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.
3. **Declarations of Interest:**
To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:
 - (a) all Members of the Committee, Sub Committee, Panel or Forum;
 - (b) all other Members present in any part of the room or chamber.
4. **Arrangement of Agenda:**
To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972 (as amended).
5. **Appointment of Vice-Chairman for the Municipal Year 2006/07:**
To consider the appointment of a Vice-Chairman to the Committee for the Municipal Year 2006/07.
6. **Minutes:** (Pages 1 - 4)
That the minutes of the meeting held on 17 January 2006, having been circulated, be taken as read and signed as a correct record.

Enc

7. **Public Questions:**
To receive questions (if any) from local residents or organisations under the provisions of Committee Procedure Rule 19 (Part 4B of the Constitution).
8. **Deputations:**
To receive deputations (if any) under the provisions of Committee Procedure Rule 17 (Part 4B of the Constitution).
9. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 16 (Part 4B of the Constitution).
10. **References from Council and other Committees/Panels:**
To receive references from Council and any other Committees or Panels (if any).
 - (a) Children and Young People's Plan 2006-2009: Reference from the Lifelong Learning Scrutiny Sub-Committee meeting held on 4 April 2006 (Pages 5 - 6)
- Enc. 11. **Pinner Wood School Update:** (Pages 7 - 12)
Report of the Executive Director (People First).
- Enc. 12. **Voluntary Aided Hindu Primary School:** (Pages 13 - 46)
Report of the Executive Director (People First).

AGENDA - PART II - NIL